

# CLEARWATER PROGRAM

## Environmental Impact Report/ Environmental Impact Statement

*FINAL*

SCH# 2008101074  
November 2012



U.S. Army  
Corps of Engineers



SANITATION DISTRICTS OF LOS ANGELES COUNTY



# **CLEARWATER PROGRAM**

## **Environmental Impact Report/ Environmental Impact Statement**

### ***FINAL***

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*Also Available at:*

**[www.ClearwaterProgram.org](http://www.ClearwaterProgram.org)**